



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

| | | | | |
|--|-------------------------|-----------------------|--------------------|---------------------|
| Name of Organization Utah School Employees Association | | | | |
| Street Address 864 East Arrowhead Lane | Suite/Apartment/PO Box: | City Murray | State UT | Zip 84107 |
| Also known as | | | | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input checked="" type="checkbox"/> August 31st | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| <div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div> | |

| Report Verification |
|--|
| I, <u>Mike Hepner</u> |
| Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Mike Hepner</u> |
| Signature of Treasurer or Financial Officer |
| <u>8/31/2010</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| |
| Date Received |

| | |
|---|----------------|
| Page 2 | of 4 |
| Name of PAC Utah School Employees Ass | |
| Date of Report 8/31/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|-------------------|-----------------|
| Report: August 31st | | | |
| Beginning Date: 1/1/2010 | | | |
| Ending Date: 8/26/2010 | | | |
| Due Date: 8/31/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$8,236.58 | |
| 2 | Total Contributions Received (See Schedule A) | \$650.00 | \$650.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$8,886.58 | |
| 4 | Total Expenditures Made (See Schedule B) | \$540.35 | \$540.35 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$8,346.23 | |

| | |
|---|----------------|
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| Name of PAC Utah School Employees Ass | |
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|--|---|---|---|---------------------|
| 5/3/2010 | Aggregate Contributions | Various Various, UT 84111 | | | | \$450.00 |
| 5/3/2010 | Denise McDougal | 2449 Brookmill Lane Sandy, UT 84092 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$650.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$650.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
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| Name of PAC Utah School Employees Ass | |
| Date of Report 8/31/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------------|--|---|---|---|--------------------|
| 1/25/2010 | Utah School Employees Association | Printing of 2010 USEA PAC Legislative Agenda | | | | \$370.00 |
| 4/13/2010 | Chrysanne Henry | USEA PAC Meeting Mileage | | | | \$99.00 |
| 4/13/2010 | Utah School Employees Association | USEA PAC Meeting Expenses | | | | \$71.35 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$540.35 |
| TOTAL EXPENDITURES MADE | | | | | | \$540.35 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed